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| BU_CoreLogo_portrait_colour | BU STUDENTSHIPS 2014  PROJECT DESCRIPTION | | | | | | | | | | | | |
| ***Notes****: This form must* ***NOT*** *exceed four sides of A4 in total – recommended word lengths for each section are indicated in brackets.* | | | | | | | | | | | | | |
| **STRAND APPLYING FOR:** | | | | | | | | | | | | | |
| **Strand 1 – Matched Funded** | | | | | **Strand 2 – Fully Funded** | | | | | | | | |
|  | | | | | | | | | | | | | |
| **1. PROJECT DETAILS** | | | | | | | | | | | | | |
| **Project Title** | | | | | | | | | | | | | |
|  | | | | | | | | | | | | | |
| **Project Summary** *[Max: 500 words. Please state clearly what the aims, rationale, methods, outcomes of the project are. Demonstrate clearly that the proposed research is: innovative, timely, and will lead to clearly defined research output]* | | | | | | | | | | | | | |
|  | | | | | | | | | | | | | |
| **Academic Impact** *[Max: 200 words. Please state clearly what the academic impact and output of this research will be]* | | | | | | | | | | | | | |
|  | | | | | | | | | | | | | |
| **Societal Impact** *[Max: 200 words. Please state clearly what the non-academic impact and output of this research will be]* | | | | | | | | | | | | | |
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| **Training Opportunities** *[Max 200 words. Please state clearly what training opportunities will be provided for the doctoral student completing this project]* | | | | | | | | | | | | | |
|  | | | | | | | | | | | | | |
| **Research Ethics, Health & Safety Considerations** *[Max 200 words. Please state clearly all Research Ethics / Health & Safety considerations in relation to this project]* | | | | | | | | | | | | | |
|  | | | | | | | | | | | | | |
| **Strategic Alignment to the Research Themes** *[Max 200 words. Please state clearly which UoA this project is aligned to and how it fits with its strategic objectives/priorities]* | | | | | | | | | | | | | |
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| **2. Supervisory Team & Research Environment** | | | | | | | | | | | | | |
| **School(s)  (tick all collaborating)** | | Ap Sci | BS | | | DEC | HSC | | | MS | | ST | |
| **Research Themes** | | Ageing, Society & Dementia | | Biodiversity, Environmental Change & Green Economy | | | | Communities, Culture & Conflicts | | | Creative, Digital & Cognitive Science | | |
|  | | Entrepreneurship & Economic Growth | | Leisure, Recreation & Tourism | | | | Lifelong Health & Wellbeing | | | Technology & Design | | |
| **First supervisor** | | 1. | | | | | | | Number of PGRs currently supervising | | | |  |
| **Additional supervisors** | | 2.  3. | | | | | | |  | | | |  |
| **Recent publications by supervisors relevant to this project** | |  | | | | | | | | | | | |
|  | | | | | | | | | | | | | |
| **3. FUNDING DETAILS** | | | | | | | | | | | | | |
| **Is the project seeking 100% funding? If so please justify why** *[Max 200 words]* | | | | | | | | | | | | | |
|  | | | | | | | | | | | | | |
| **Is the project seeking 50% funding? If so, please provide details of matched funding Fees for studentships will be waived so matched funding will be expected to meet 50% of the stipend** **(*c.* £7k p.a. and £1K p.a. towards research costs for 3 years)** *[A letter of support from the match funder should be attached clearly indicating that funding is available; projects will be rejected unless clear evidence is provided]* | | | | | | | | | | | | | |
|  | | | | | | | | | | | | | |
| **Details of anticipated, fieldwork, laboratory work or exceptional costs and source of funding.**  Please indicate clearly whether the School is providing a £3k or £5k support grant. | | | | | | | | | | | | | |
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| **4. SUPPORTING COMMENTS & SIGNATURES** | | | | | | | | | | | | | |
| **Supporting comments regarding relevance of this project to the Research Theme** | |  | | | | | | | | | | | |
| **Signature of Research Theme Leader.** | |  | | | | | | | | | | | |
| **Confirmation of School’s support for projects** | |  | | | | | | | | | | | |
| **Signature of DDRE** | |  | | | | | | | | | | | |